



Janata Shikshan Mandal's

Smt. Indirabai G. Kulkarni Arts College, J. B. Sawant Science College and
Sau. Janakibai Dhondo Kunte Commerce College and
J. S. M. College of Arts, Science & Commerce (Junior College)
Late Nanasahab Kunte Educational Complex
Alibag, Dist. Raigad. Pin : 402 201. (Maharashtra)

Tel. Fax : 02141-222036
Tel. Principal : 02141-228361
E-mail : principal_jsm@rediffmail.com
jsmcalibag@gmail.com
web site : www.jsmalibag.edu.in
Index No. : J/17.07.008

Principal : Dr. Anil K. Patil (M.Sc., Ph.D.)

President : Adv. Gautam P. Patil

Permanently Affiliated to University of Mumbai. Included under section 2 (f), 12(B) of the U.G.C. Reaccredited by NAAC with 'B' Grade (CGPA:2.08)
Mumbai University Best College Award 2018 - 2019.

Ref. No.

Date : 21/12/2023

Certificate of HEI Input for DVV Compliance

This is to certify that the college has provided the data related to Metric 1.3.2 as per DVV suggestion. There is **No Change** in HEI Input submitted in SSR.
The college request DVV to consider HEI Input given below for evaluation:

Metric ID	Deviations Details
1.3.2.	Percentage of students undertaking project work/field work/ internships (Data for the latest completed academic year) 1.3.2.1. Number of students undertaking project work/field work / internships HEI Input : 1354

Following findings of DVV are provided:

- List of students along with the details of title, place of work, duration etc.
- Internship completion certificate / project work completion certificate from the organization where internship / project was completed.
- Link to report of the field work/sample photographs of the field work / permission letter only for field work from the competent authority will be considered.



S. Patil
I/c Principal

METRIC 1.3.2

LIST OF SUPPORTING DOCUMENTS SUGGESTED BY DVV

Sr. No.	Particulars	Supporting Documents
1	List of students along with the details of title, place of work, duration etc.	View Document
2	Internship completion certificate / project work completion certificate.	View Document
3	Link to report of the field work/sample photographs of the field work / permission letter	View Document